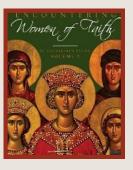


In an increasingly discordant world, our faithfulness to theion eleos, Divine Compassion or Divine Mercy, also increases (cf. Romans 5:20).

Divine compassion refers to the active love of the eternal, thrice-holy God who loves us first (I John 4:19). Divine Compassion is both the cornerstone and the discerning lens for our charism of *Education*, *Dialogue and Service* for the "building up of the body of Christ" (Ephesians 4:12).

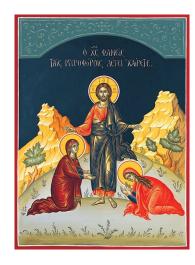
SCV's understanding of Saint Catherine's "Vision" refers to more than her vision of Christ in dreams, but to the "Vision" of all the saints: "the Lord of Glory", Christ, Himself (Psalm 24:8, I Corinthians 2:8). For this fast-changing world, all our initiatives share one common objective: to offer a restorative, counter-witness to some of today's distractions and challenges. As Saint Makarios the Great tells us, "He who attains love, cannot fall."



How is SCV Supported?

We are seeking partners and companions who will accompany us on our journey. For our ministry to grow, we need your friendship, prayers, time, talents and financial help. We ask you to consider investing in our efforts. SCV is funded primarily through private donations.

Saint Catherine's Vision, Inc., is organized as a 501c3 non-profit organization.



Saint Catherine's Vision

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Saint Catherine's Vision



An Endorsed Organization of the Assembly of Canonical Orthodox Bishops of the United States of America



www.saintcatherinesvision.org

SCV: An Introduction

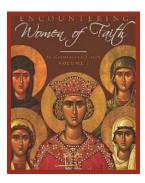
Saint Catherine's Vision is an international Pan-Orthodox Christian organization of women theologians collaborating with ordained and lay servant-leaders. Addressing concerns of the contemporary Church, we are founded in a discipline of prayer, conciliarity and study.

We strive to build our efforts on a spiritual foundation. We believe that it takes a disciplined village with humility to bear witness to a small portion of God's restorative and transfiguring "eleos," Divine Compassion or Mercy, with His people and creation.

We Share a Charism of Education, Dialogue and Service by:

- Developing initiatives in support of women's ministries in the Orthodox Church through prayer, education, research, training and mentoring.
- Promoting spiritually and theologically sound programs that support "the building up of the Body of Christ" (Ephesians 4:12) which is His Church and share the light of Christ in today's world.
- Encouraging and supporting women who study Orthodox theology and *all* those who seek to serve the Church.





What are Some of SCV's Accomplishments?

We offer various types of educational and collaborative forums to share our charism of "Education, Dialogue & Service" with others. Our accomplishments include:

Books and Monographs:

- Encountering Women of Faith, Series Volume I, 2005, 2010, Volume II, 2011 and Volume III, anticipated 2016-2017.
- Open Call for the Rejuvenation of the Ministry of the Ordained Deaconess, November 2014.
- Open Call for Proposals: Divine Compassion and Human Trafficking Diakonima, November 2015.
- Divine Compassion: Orthodox Christians in Service of 'Perfect Love', anticipated 2017.
- Divine Compassion and Women of the Church, anticipated 2017-18.

Conferences and Lectureships:

• Women Disciples of the Lord Conference, Summer 2011; Saint Vladimir's Orthodox Theological Seminary.

- Divine Compassion Conference
 I: Orthodox Christians in
 Service of 'Perfect Love,'
 November 2013; Father Roberto
 Ubertino, St. John the Compassionate Mission, keynote speaker.*
- Divine Compassion II and Women of the Church: Theological Perspectives, June 2014; His Eminence Metropolitan Kallistos of Diokleia, keynote speaker.*
- Divine Compassion III
 Distinguished Lectureship
 (and "Diakonima" Rollout),
 June 2015; His Eminence
 Metropolitan Kallistos Ware,
 keynote speaker.*
- Divine Compassion IV, Women and Healing, Authority and Ministry in the Spiritual Tradition of the Orthodox Church, November 2015;
 Dr. Helen Theodoropoulos, St. Sabas Seminary, keynote speaker, and Dr. Evangelia Amiridou, Aristotelian University, School of Theology, Thessaloniki Greece, respondent.*
- * Holy Cross Greek Orthodox School of Theology and the Greek Orthodox Metropolis of Boston, Co-sponsors.

SCV Public Service Ministry or *Diakonima*:

• We committed to our first Public Service Ministry or *Diakonima*: "Divine Compassion and Human Trafficking," Spring 2015.